FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00136354-A **Type of Permit:** FILMING **Release Date:** 04/17/2018

Production Company LANDO ENTERTAINMENT LLC

Insured Company Name LANDO ENTERTAINMENT LLC

Contact Phone No. 1 908-330-5466
Contact Phone No. 2
Fax
Address 6701 CENTER DRIVE WEST, SUITE 300
LOS ANGELES, California 90045

Production Title SUMMER COOKING CHALLENGE

Type of Production TV Reality

Producer Francesco Pace

Director J Rupert Thompson

1st AD Tommy Kuk

Production Manager Mike Kovacs

FilmL.A. Coordinator Daniel Poissant

Location Manager Jonathan Barger
Primary Phone Mobile - 818-312-4717
Secondary Phone

Location Assistant Audrey Kim
Primary Phone Mobile - 213-255-0986
Secondary Phone

Fees

Total Permit Fee $0.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00136354-A	**Location Manager**	Jonathan Barger
Production Company	LANDO ENTERTAINMENT LLC	Primary Phone	Mobile - 818-312-4717
Insured Company	LANDO ENTERTAINMENT LLC	Secondary Phone	
Production Title	SUMMER COOKING CHALLENGE		

Location Address 2714 Triunfo Canyon Rd, Unincorporated Los Angeles County, CA, 91301

Location Type Vineyard

Prep Dates 4/10/2018 - 4/13/2018 06:00 - 21:00 4 days

Film Dates 4/14/2018 - 4/14/2018 05:00 - 23:59 1 day
4/16/2018 - 4/20/2018 05:00 - 23:59 5 days

Strike Dates 4/21/2018 - 4/23/2018 06:00 - 21:30

Hold Dates 4/15/2018 - 4/15/2018 00:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached documents
Permit Signature 136354.pdf
18-FX206-65 Cristian Torres Ultimate Summer Cookout Rev. 1.pdf
Film LA DRP General Conditions FINAL FOR USE.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	90

Personnel on Location

Type	Quantity
Cast	6
Crew	84
LA County Field	1

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Insured Company LANDO ENTERTAINMENT LLC
Production Title SUMMER COOKING CHALLENGE

Location Manager Jonathan Barger
Primary Phone Mobile - 818-312-4717
Secondary Phone

Catering Truck	1
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	3
Modular Units	3
Portable restrooms	1
Scissor Lifts	2
Trailers	6
Vans	4

Inspection
LA County FSA assigned 1

Filming Activities Equipment on property; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Exterior Jib shots.; Setting up the following temporary structures: platform stage, wall facade (placed onto property's existing patio), temporary fencing with exit gates.; Interview scenes only on 4/18 & 4/21 (15 cast/crew; no cooking/FX);

Special Effects: F/X Permit # 18 FX206 65

Type	No. Times Per Day	No. Takes Per Take
Cooking on set	2 - 5	2 - 5
6 Propane Grills	2 - 5	2 - 5
1 Wood Burning Pizza Oven	2 - 5	2 - 5
1 Small Camp Fire Grill	2 - 5	2 - 5
3 Charcoal Grills	2 - 5	2 - 5

Description of F/X Scene: We will be doing a Cookout Competition show. We will have 6 propane grills at approximately 85,000 BTUs each, we will have 1 Wood Burning Pizza Oven, 1 Small Camp Fire Grill, and 3 Charcoal Grills. We will have a SFX Supervisor on set with a 3rd class license.

NO SFX ON 4/18 OR 4/21

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 587 **Grid:** G2

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Production Title	SUMMER COOKING CHALLENGE		

Coordinator Note NO LARGE VEHICLES/EQUIPMENT ENTERING OR EXITING PROPERTY BETWEEN DAWN AND DUSK. VANS, CREW VEHICLES, AND PUMP TRUCKS FOR PORTABLE RESTROOMS/GENERATORS OKAY.

Coordinator Note PER LA COUNTY REGIONAL PLANNING:

No temporary fences, plants or other materials shall be placed or stored beneath the Oak Tree protected zone. Passive use of areas beneath trees can be permissible upon existing patios or within existing structures.

The following potted live plants may be used on the film site:

Ligustrum Texanum
Antartica Ivy
Azalea
Wild Eugenia

All bbqs, grills or other cooking equipment shall be located in the grassy area, and shall at no time be located under or near Oak Trees or other vegetation. During use of any cooking equipment, a trained fire safety professional shall be monitoring the use of the equipment.

Coordinator Note LA COUNTY FIRE #18 1182 65
FSA REQUIRED (EXCLUDING 4/18 & 4/21; FIELD INSPECTION)
4000-GALLON WATER TRUCK REQUIRED (EXCLUDING 4/18 & 4/21)
FOUR (4) 2A10BC FIRE EXTINGUISHERS REQUIRED

Coordinator Note RIDER A UPDATES COUNTY FIRE REQUIREMENTS

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AREAS (ALL ON PROPERTY):
- STRETCH OF ROAD DIRECTLY IN FRONT OF MAIN BUILDING
- DIRT LOT NORTHWEST OF GRASSY AREA
- DIRT LOT NORTHWEST OF PROPERTY ENTRANCE

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Los Angeles, CA 90028

ATTACHED IS A FINAL DRAFT OF THE PERMIT FOR WHICH YOU APPLIED.

- **Please review all copies of this final draft permit/rider and attachments.**
- **If you need to make changes, contact your assigned coordinator immediately at (213) 977-8600.**
- **If there are no changes, please indicate approval and acceptance of the permit by entering an authorized signature below. *An authorized signature is acceptable if typed in the following form: /john quincy doe/***
- **Please be advised that your signature hereon will bind the production company to all the terms, conditions and restrictions of the final permit. Your permit is not valid and cannot be used unless and until you enter the information requested below with your signature and return it to FilmL.A. with all attachments.**
- **After you enter your signature and other information below and return it to FilmL.A. with all attachments, we will email you the final permit release copy, from which all "Draft" designations have been removed, for your use and records, in a pdf. (If you do not return your approval by 6 p.m. your permit may not be ready for delivery until the next business day.)**

PERMITTEE (Company Name)	LANDO ENTERTAINMENT
Signature of Authorized Company Representative Valid signature = /john quincy doe/ (include slashes)	**/ JONATHAN BARGER /**
DATE OF SIGNATURE	04/11/2018

By typing your signature above, you certify that you have read and agree to all the terms, conditions, restrictions and obligations of this permit, including the General Terms, Conditions and Restrictions set forth above (collectively, the "Permit Terms"), and you agree to bind the Permittee to all the Permit Terms. You further certify that you have the power and authority to bind the Permittee to the Permit Terms, and you understand and acknowledge that this permit and the Permit Terms constitute a legally-enforceable obligation on Permittee. Your permit is not valid and cannot be used unless and until you sign this document, return it to FilmL.A., and receive a final permit from FilmL.A. from which all "Draft" designations have been removed.

DRAFT & FINAL PERMITS CAN BE SENT ONLY DURING NORMAL BUSINESS HOURS (8:00 am to 6:00 pm).

NOT A PERMIT

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX206-65 **Film Permit Number:** 18-1182-65 / 136354

Production Title: Ultimate Summer Cookout
Production Company: Triage
Location Manager: Mike Kovacs
Phone Number: 847-980-8310

Pyro-technician in Charge: Cristian Torres
State Fire Marshal License: 3373-08
Cell Phone Number: 818-445-6001
Office Phone Number: 818-445-6001
FAX Number:
Email: Ctorresfx66@gmail.com

Pyrotechnic Assistant: Peter McAlpine
State Fire Marshal License: 3383-08
Additional:
Cellphone Number: 661-802-2480
Email: Petermcalpine91@gmail.com

FX Location: 2714 Triunfo Canyon Rd. Agoura Hills CA 90301 **Date:** 4/14, 4/16, 4/17, 4/19, 4/20 **Time:** 0500-2359

Additional Location: **Date:** **Time:**

Description of FX Scene: Competition style cook-off including (6) standard outdoor propane BBQ grills and (6) turkey fryers. The finale will be using charcoal grills. Added 4-16-18: (5) Self Contained Butane Burners and (30) 14 ounce Butane bottles

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site

Lifters: _____ 1 oz. _____ 2 oz. _____ 3 oz. _____ 4 oz. _____ 6 oz. _____ 8 oz. _____ 12 oz.

Loose Black Powder: _____ **Other Powder:** _____

Sparks/Squibs: _____ Z16A _____ Z17 _____ Z17A _____ D60-1 _____ D60-3 _____ D60-6
_____ D80-1/2 _____ D80-1 _____ D80-2 _____ SD70-4 _____ SD40 _____ SD100

Other Squibs: _____

Primacord: _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain

Smoke: White: _____ Black: _____ Other: _____

Flammable Liquids: Gasoline: _____ Diesel: _____ Rubber Cement: _____

Propane: Tanks: 12 Size: 20 pound Tanks: 30 Size: 14 oz. Butane Tanks: _____ Size: _____

Other Flammables: Charcoal for finale

REQUIREMENTS: Keep all combustibles a reasonable and safe distance from BBQ grills and open flames. FSA to be present and observe all effects

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (4) CO2 and (4) H20

******HARD COPY REQUIRED ON-SITE******

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ISSUED BY: Insp. Jon Maass **DATE:** 4/17/2018

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General Conditions:

1. At any time, the Director of Regional Planning may determine that any filming activity requires a Coastal Development Permit (CDP) when the unique circumstances of a filming event have the potential for significant adverse impacts on coastal resources or public access.
2. If substantial changes to filming activities occur after initial approval from FilmLA, the filming event shall be subject to further review and approval by FilmLA and/or Regional Planning and may also be required to obtain a CDP for such activities.
3. The construction or creation of new access-ways, driveways, bridges, water-crossings, roads, or paths is prohibited. Digging, grading, or removal of dirt, sand, or earth is prohibited. The dumping of fill dirt, sand, or other material is also prohibited. A Dust Mitigation plan must be prepared and implemented to control fugitive dust, such as from travelling vehicles, etc.
4. The construction or placement of any permanent structures, sets, and props requiring a foundation or footing such as concrete, gravel, or fill material is prohibited. There shall be no splicing of power lines.
5. The removal, trimming, damage, or destruction of any vegetation or trees, including dead vegetation and trees is prohibited.
6. In undisturbed vegetated areas, the following activities are prohibited: Parking of vehicles and trailers, Storage of equipment, Placement of tents, canopies, sets, props, or lighting. Areas that are permissible for these activities include graded, cleared, paved, or mowed areas without sensitive habitat(s).
7. Helicopter landings and/or takeoffs, heliports, and helistops are strictly prohibited.
8. The permittee shall obtain, and abide by all provisions of, an encroachment permit from the Department of Public Works for all activities within and impacting the Right-of-Way, to the satisfaction of such department.
9. The placement of any structure, equipment, or vehicle underneath or within five (5) feet of the canopy of any native or protected tree is prohibited. Do not pour or empty water or any other liquid around the base of any native or protected tree.
10. The dumping, emptying, or discharge of any material, substance, or liquid into a stream, creek, or drainage course is prohibited. Drainage courses include dry channels and any paths that run downslope into the drainage course or channel.
11. Spill containment shall be placed under all vehicles (historic vehicles, prop vehicles, construction vehicles) and generators on site. Spill kits shall be made available in easily accessed locations on site for immediate spill cleanup.
12. The painting or coloring of any existing vegetation is prohibited.
13. For “greening” of the set, only artificial plants may be used. The use of non-artificial plants is prohibited without prior County approval.

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14. Smoking is prohibited (cast/crew/filming included). Fire Extinguishers shall be maintained on the premises at all times.
15. During nighttime filming, set or strike activities, all sources of lighting and sound shall not trespass onto neighboring properties.
16. All lighting shall be fully shielded and pointed downwards. Night lights are prohibited from directly shining on to active bird nests or any other sensitive habitat.
17. Do not remove, damage, or impact any bird nest or animal den, including lighting impacts.
18. Trash receptacles shall be secured to prevent access by wildlife.
19. Continuous or sustained noise over 60 decibels (Normal Conversation Level) is prohibited near sensitive habitat and wildlife locations, such as active bird nests or animal dens.
20. Any wildlife or animals used on the set or for filming activities must be properly contained. Animal waste must be properly collected and disposed in trash receptacles and hauled off-site. Animal waste shall not be allowed to discharge or drain into streams or drainage courses. All wildlife and animals used must obtain all necessary authorizations and permits from applicable agencies including, but not limited to the Department of Fish and Wildlife, Animal Care and Control, etc.

NO PERMIT